



## OFFICE OF COUNTY MAYOR GLENN JACOBS

Procurement Division, 1000 N. Central Street, Suite 100, Knoxville, TN 37917

### **Knox County Procurement Division Addendum I to Invitation for Bid 3428 Mobile Medical Unit**

**Addendum Date: June 27, 2023**

**Buyer: Todd Hickman**

**Opening Date: July 13, 2023 @ 2:00 PM**

**Total Page(s): TWO (2)**

#### **THE FOLLOWING IS FOR CLARIFICATION:**

**Question 1: Is an aluminum body acceptable?**

**Answer 1: Yes. That would be acceptable.**

**Question 2: Is aluminum cabinetry acceptable?**

**Answer 2: Yes. That would be acceptable.**

**Question 3: Is a new model year F450 chassis acceptable?**

**Answer 3: Yes. That would be acceptable.**

#### **END OF ADDENDUM**

**\*\* Please acknowledge Addendum I in your response**

Todd Hickman  
Buyer  
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(Vendor Registration/Login to KnoxBuys)

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